Annexure C

PROFORMA - SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

CERTIFICATE NO- 290/camp/lab-1 **DATED-** 28/03/26

It is certified that an inspection team headed by **Assistant Engineer, Shashank Pandey** from **U.P. Jal Nigam Gorakhpur** inspected the, **SBM MODERN SCHOOL ,Harpur (Badhaya Road), Town Area Peppeganj,Gorakhpur** on **24/03/2026** and on the basis of Water Test Report (Attached) bearing no **290/camp/lab-1** dated **28/03/2026** of District Level Water Analysis Laboratory Jal Nigam Gorakhpur (PHED Lab) certified that **SBM MODERN SCHOOL ,Harpur (Badhaya Road), Town Area Peppeganj, Gorakhpur** has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school as per the norms prescribed by the Central/ State/ U.T. Govt.

The above valid for a period of 28/03/2026 to 27/09/2026

S Pandey

Name :- Shashank Pandey

Assistant Engineer
10th Division, U.P. Jal Nigam
GORAKHPUR

Designation:- Assistant Engineer

Signature With Seal :- .....

To,

Manager

SBM MODERN SCHOOL ,

Harpur (Badhaya Road), Town Area

Peppeganj, Gorakhpur

District Level Water Analysis Laboratory, U.P. Jal Nigam (Rural), Gorakhpur

Address: EWS 388,389,390 Rapti Nagar Phase-1, Medical Road, Gorakhpur(U.P)-273003

Water Test Report

Format No-7.8 F-01

Report No.	**Chemical Test** 290/camp/lab-1	**Report Release Date**	**28/03/2026**	**Page No: 1**
ULR No.	**---**	**Quality of Sample**		**Drinking Water**

Customer Details

Office Name and Address	**SBM MODERN SCHOOL, Harpur (Badhaya Road),Town Area Peppeganj,Gorakhpur**
Ref Letter No.& Date	**16/03/2026**

Basic Details of Sample

District	**Gorakhpur**	**Tehsil/Block**	**Peppeganj**
Gram Panchayat	**--**	**Village**	**Harpur**
Habitation	**--**	**Location**	**Harpur (Badhaya Road),Town Area Peppeganj,Gorakhpur**
Source of Sample	**R.O**	**Sample Code**	**C/26/03/22**
Quantity of Sample	**1000 + 500 ml**	**Date of Sample Collection**	**24/03/2026**
Receiving Date	**24/03/2026**	**Sampling Done By**	**Svatantra Kumar**
Sampling Method Used	**APHA 24th Ed 1060 B**	**Sampling Method Plan**	**UPJN(R)/QSP/02/2.9**
Analysis Start Date	**25/03/2026**	**Analysis Completion Date**	**25/03/2026**
Environmental Condition			
Temperature	**25°C±3°C**	**Humidity**	**50%±15%**

Technical Date of Analysis

Sr. No	Analysed parameters	Unit	Observed Value	Specified Values as per BIS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	Odour	--	Agreeable	Agreeable	**Agreeable**	**IS 3025 (Part 5):2018**
2	Taste	--	Agreeable	Agreeable	**Agreeable**	**IS 3025 (Part 8):2023**
3	Turbidity	NTU	0.74	1	5	**IS 3025 (Part 10):2023**
4	pH @(25°C)	--	7.01	6.5-8.5	**No relaxation**	**IS 3025 (Part 11):2022**
5	Total Dissolved Solids (TDS)@(180°C)	mg/L	102	500	**2000**	**IS 3025 (Part 16) :2023**
6	Total Hardness ,(as $CaCO_3$)	mg/L	62	200	**600**	**IS 3025 (part 21) :2009**
7	Total alkalinity, (as $CaCO_3$)	mg/L	70	200	**600**	**IS 3025(Part 23):2023**
8	Chloride ,(as Cl^-)	mg/L	18	250	**1000**	**IS 3025(Part 32):2025**
9	Calcium,(as Ca^{+2})	mg/L	14.4	75	**200**	**IS 3025(Part 40): 2024**
10	Magnesium,(as Mg^{+2})	mg/L	6.33	30	**100**	**IS 3025(Part 46): 2023**
11	Sulphate ,(asSO4)	mg/L	3.102	200	**400**	**APHA 24th Edition 4500-SO_4 Method E Turbidmetric Method 2023**
12	Nitrate ,(as NO3)	mg/L	0.201	45	**No relaxation**	**APHA 24th Edition 4500-NO3 Method B UV Screening Method 2023**
13	Iron ,(as Fe)	mg/L	BDL	1	**No relaxation**	**APHA 24th Edition 3500-Fe Method B Phenanthroline Methods 2023**
14	Fluoride, (as F)	mg/L	0.021	1.0	**1.5**	**APHA 24th Edition 4500-F Method C (Electrode Method) :2023**
15	Arsenic	mg/L	BDL	0.01	**No Relaxation**	**APHA 24th Edition 3500 –As Method B (Silver Diethydithiocarbamate Method):2023**

#BDL- Below Detection Limit, NA- Not Analysed

**** Parameter(s) above permissible limit are in bold digits.**

Note
1. This Certificate refers only to the particular sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 7 days (in case of non - perishable items only) from the date of issue of tests reports unless otherwise Specified.
5. Sample collected by the laboratory.

Vishal Anand
Review By

Authorized Signatory
Mr. Firoz Ali

Laboratory Contact details: Email-labgorakhpur@gmail.com Contact - +91 9889105748

******* END OF THE ANALYSIS REPORT*******

District Level Water Analysis Laboratory, U.P. Jal Nigam (Rural), Gorakhpur

Address: EWS 388,389,390 Rapti Nagar Phase-1, Medical Road, Gorakhpur(U.P)-273003

BACTERIOLOGICAL SAMPLE TEST REPORT

Rept. No	990 /Camp / Lab-1	Date:	28/03/2026	Page No	1/1

Customer Details

Office Name and Address	SBM MODERN SCHOOL, Harpur (Badhaya Road),Town Area Peppeganj,Gorakhpur
Ref Letter No & Date	16/03/2026

Basic details of sample

District	Gorakhpur	**Block**	Peppeganj
Gram Panchayat	--	**Village**	Harpur
Habitation	--	**Location**	**Harpur (Badhaya Road),Town Area Peppeganj,Gorakhpur**
Water Source	R.O	**Sample Code**	**C/26/03/22**
Quantity of Sample	500 ml	**Date of S.C.**	24/03/2026
Receiving Date	24/03/2026	**S. Collector**	Svatantra Kumar
Sample Depositor	Svatantra Kumar		
Analysis Start Date	25/03/2026	**Analysis Completion Date**	27/03/2026

Technical Data of Analysis

Sr. No	Analyzed parameters (Unit of Measurement)	Observed Value	Unit	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	pH (25°C ± 2°C)	7.01		6.5-8.5	No relaxation	IS 3025 (Part 11):2017
2	Residual Chlorine	0	mg/L	0.2	1.0	IS 3025 (PART 26) : 1986
3	Total Coliform	0	CFU	0	CFU	APHA 24rd Edition :2017
4	E .Coli	0	CFU	0	CFU	APHA 24rd Edition :2017

Result : Satisfactory | **Remark: Potable**

Note 1. This Certificate refers only to the particular sample(s) submitted for testing.

2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has.

3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.

Analysed By

District Water Testing Laboratory Microbiologist

Authorized Signatory

Laboratory Contact details: Email-labgorakhpur@gmail.com

Contact - +91 8604561988

----------**End of the Report**----------